

**2019 CANDIDATE PROFILE**  
**WATER DISTRICT #1 OF JOHNSON COUNTY GOVERNING BOARD**

**Name:** Mark Parkins

**Campaign Treasurer:** Sandy Parkins

**Address:**

4504 West 126th Street  
Leawood, KS 66209

**Campaign Website:**

<https://www.facebook.com/ParkinsforWaterOne/>

**Phone:** 9132085369

**Campaign E-Mail:**

parkins66209@yahoo.com

**Candidate for Board Seat #: 7**

**Occupation/Work History (25 word limit):**

Territory Manager for American Cast Iron Pipe Co. 1979- WaterOne Board Member 2016-

**Most Recent Political/Community Experience (25 word limit):**

BSA Asst. Scoutmaster 2004-2012 Church of the Resurrection Sunday School Teacher 1999-2005 Homes Association President 2005-2011

**Are you, or have you been, affiliated with a local or state chamber of commerce? If yes, list the chamber.**

Local Chamber of Commerce affiliation thru WaterOne.

**Are you, or have you been, affiliated with any other business organization(s)? If yes, list the organization(s).**

American Water Works Association Engineers Club of Kansas City.

**As a candidate, what are your top three policy issues (25 words per line)**

1. Assure safe economical water for all our customers, by using Ozone disinfection at our primary treatment facility.

2. Impliment real time meter reading for our customers.

3. Pursure hydroelectric energy at the Kaw River

**Why are you seeking to serve on the Water District Board?**

Public Service. My 3+ years of experience on the Board, serves as my record. I have over 40 years of direct experience in the water industry. I have vast expertise to understand the best options that WaterOne can take to maintain the District as a leading water utility, in the nation.